T)	3
111	=
5	\geq

ų)
L)
الم
* * * * * * * * * * * * * * * * * * *
≅
 =:
b
l.
Ē

•	ا ب ہ			•		01-1	2 - Pred for u	se through 09/30/2000.	PO/SB/05 (4/98) OMB 0651-0032	+
			Under the Paperve	duction Act of 1995, no	persons are re	_	Patent and T k Office: collection of intornation unless	U.S. DEPARTMENT O	F COMMERCE control number	•
	jc	u.		Attorney	Docket No.	7905		·		
	UTILITY		First Inventor or Application Identifier Matthew Todd Hupp							
			APPLICATI	ON	Title		SLIDABLY SEALABLE CONTAINER HAVING AN AUXILIARY TRACK		N	
TRANSMITTAL Only for new nonprovisional applications under 37 CFR 1.53(b)			Express Mail Label No.			EJ837507340U	s s	7. T		
	⊒ ⊣	40011			<u> </u>	Assistant Commissioner fo			ents 3	
	See MPEP Chapter 600 concerning utility patent application conte			ntents.	nts. ADDRESS TO: Box Patent Application Washington, D.C. 20231					
1.	[X] '	 Fee Transmit (Submit an original) 	tal Form (e.g., l and a duplicate for	PTO/SB/17) fee processing)		5. [] Mic	rofiche Compute	r Program (A	ppendix)	
2.	[X] :	Specification	Total Page	es [16]			otide and/or Amino	Acid Sequenc	e Submission	
		- Descriptive Title	ment set forth below) of the Invention	1			cable, all necessary)] Computer Read	able copy		
		- Cross Reference	s to Related Applica	tions		-	Paper Copy (ide	• •	г сору)	
		•	ding Fed sponsored	R&D		c. [Statement verify	ing identity of a	above copies	
		 Reference to Mic Background of th 	rofiche Appendix			40	00101010			
		- Brief Summary o					COMPANYING			
			of the Drawings (if t	īled)			La visioni ap ere (core: enest a decame: n(e))			
		- Detailed Descript	tion			- (when there is an assi	gnee)	,	
		Claim(s)Abstract of the D	isclosure			9. [] English Translation Document (if applicable)				
3.	[X] (Drawing(s) (35	USC 113) Tot	al Sheets [2]	10. [] Information Disclosure [] Copies of IDS				
4.	Oath	or Declaration	Total	pages [2]			Statement (IDS)/ reliminary Amend		Citations	
	a.	[X] Newly ex	ecuted (original or	сору)		12. [X] Return Receipt Postcard (MPEP 503)				
	b.	[] Copy from a	n prior application ation/divisional with	(37 CFR 1.63(d))) d)	(Should be specifically itemized)				
		(rer cerraina	adorb dividiorità vitari	DOX TO COMPLETE	4)	13. [] *Small Entity [] Statement filed in prior application Statement(s) Status still proper and desired 14. [] Certified Copy of Priority Document(s)				
			TION OF INVENT ed statement attache		or(e)					
		name	ed in the prior applicated in	tion, see 37 CFR		(if foreign priority is claimed) 15. [] Other:				
+ /	NOTE F		IN ORDER TO BE		PAV			••••••	• • • • • • • • • • • • • • • • • • • •	•••
SA	AALL E	NTITY FEES, A SN	MALL ENTITY STAT 7), EXCEPT IF ONE	EMENT IS	l l		***************************************	••••••	• • • • • • • • • • • • • • • • • • • •	•••
AF	PPLICA	TION IS RELIED U	PON (37 C.F.R.§1.:	28).						
16	5. If a ПС	CONTINUING ontinuation		l, check appropria Continuation			isite information below ior application No.		ninary amendme	nt:
	Pr	ior application in	formation: Exam	iner:	Gro	up/Art Unit	• •			
ıs	conside	red a part of the disci	osure of the accompa	anving continuation	n or divisior	sal application and	h a copy of the oath or is hereby incorporated	declaration is supplied to the supplied of the	plied under Box 4 ne incorporation <u>ca</u>	b, <u>an</u>
Oni	y De reii	ed upon when a port	ion has been inadvert			ted application pa				
	[] Cu:	stomer Number or B	ar Code Label	4-10-1			or [X]	Correspondence a	address below	
NAME ADDRESS CITY COUNTRY		LAPPYLLIII	OTON.	_ (insert Custom	er No. or A	ttach bar code la	abel here)			
			LARRY L. HUSTON							
			THE PROCTER & GAMBLE COMPANY WINTON HILL TECHNICAL CENTER							
		S	6100 CENTER HILL AVENUE							
		CINCINNATI		STA	ΓE	OHIO	ZIP CODE		224	
				TELE	PHONE	(513) 634-296	FAX	452		
ſ									<u> </u>	
ł	Name (Print/Type) Larry L. Huston			1	· · · · ·	Registration N	lo. (Attorney/Agent)	32,994		1
- 1	Signat	uic		1/1/1/	1/		Date	I lanuary 11	2000	1

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231.



FEE TRANSMITTAL FORM

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	TOTAL CLAIMS (37 CFR 1.16 (c))	13 - 20	0	x\$18.00 =	\$0
	INDEPENDENT CLAIMS (37 CFR 1.16 (c))	3 - 3	0	x \$78.00 =	\$0
	MULTIPLE DEPENDENT	DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d)) + \$260.00 = \$			
				BASIC FEE (37 CFR 1.16(a))	\$690.00
					\$690.00
	Reduction b	Reduction by 50% for filing by small entity (Note 37 CFR 1.9, 1.27, 1.28).			
				TOTAL =	\$690.00

- 19. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is enclosed.
 - Any patent application filing fees required under 37 CFR 1.16.
 - b. [X] Any patent application processing fees under 37 CFR 1.17.
- 20. The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is enclosed.
 - Any patent application processing fees under 37 CFR 1.17.
 - The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuent to 37 CFR [] 1.311(b).
 - c. [X] Any filing fees under 37 CFR 1.16 for presentation of extra claims.
- 21. The total number of duplicate copies enclosed is <u>5</u>. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

11. SIGNATUR	RE OF APPLICANT, AT	TORNEY, OR AGENT REQUIRED
NAME	LARRY L. HUSTON	,
SIGNATURE		
DATE	JANUARY 11, 2000	

V\/V-		
, ,		

"Express Mail" mailing label number <u>EJ837507340US</u>	_	
Date of DepositJANUARY 11, 2000	_	

I hereby certify that this paper/lee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Assistant Commissioner for Patents, Washington, D.C. 20231.

DONITA KONRAD